

**Democratic Services Section
Chief Executive's Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

14th June, 2017

MEETING OF CITY GROWTH AND REGENERATION COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Wednesday, 14th June, 2017 at 5.00 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

AGENDA:

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. **Matters Referred Back from Council/Notices of Motion**

- (a) Response from Permanent Secretary Dfl re: Use of bus lanes (Pages 1 - 4)
- (b) Gasworks Northern Fringe Masterplan (Pages 5 - 28)

3. **Presentations**

- (a) Area Learning Community - West Belfast

4. **Restricted Reports**

- (a) DoF - Reform of property management (Pages 29 - 40)

- (b) Inner North & West - Ongoing Masterplan Work (Pages 41 - 46)
- (c) VESPA Event June 2018 - request for funding (Pages 47 - 50)
- 5. **Request to present to Committee**
 - (a) Exterior Media (Pages 51 - 54)
- 6. **Strategic Issues**
 - (a) Committee Plan (Pages 55 - 82)
 - (b) Zoo Update (Pages 83 - 88)
 - (c) Car Parking Strategy (Pages 89 - 156)
- 7. **Regenerating Places and Improving Infrastructure**
 - (a) East Bank Strategy and Proposed Consultation (Pages 157 - 218)
- 8. **Positioning Belfast to compete**
 - (a) Capital of Culture (Pages 219 - 226)
- 9. **Growing businesses and the economy**
 - (a) Belfast Business Investment Advice Service Update (Pages 227 - 234)
 - (b) City Deal Update (Pages 235 - 272)
 - (c) Smart City Framework Update (Pages 273 - 322)
 - (d) Strengthening the Cultural Sector: Proposed "Resilience Building" Investment Programme (Pages 323 - 328)
 - (e) Other Voices - Proposal (Pages 329 - 332)
 - (f) Employability and Skills - Addressing Educational Inequalities Update (Report to follow)
- 10. **Finance, Procurement and Performance**
 - (a) Q4 Finance Report (Pages 333 - 340)
 - (b) Quarterly Progress Report - Business Programmes, Initiatives and Events (Pages 341 - 348)

